

FOLIO



THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON, ALBERTA

MAY 31, 1973

SENATE

By FOLIO Staff

The Spring meeting of the University Senate was held Friday, May 25, 1973.

UNIVERSITY ENTRANCE REQUIREMENTS

The Task Force on University Entrance Requirements, established in April, 1972, made its final report to the Senate Friday. The committee's study focused on what they found to be the three major areas of concern to those with whom they met: admission requirements as they apply to students entering the University directly from high schools within the province; the requirements for "mature students" who are generally older than the average first-year student and who may lack the current matriculation requirements; and the transferability of students from other post-secondary institutions or universities. The recommendations are grouped into categories and appear below:

General

1. The University authorities in co-operation with all faculties and schools should immediately develop a more comprehensive and energetic information program regarding the various studies at the University and the entrance requirements for admission.
2. The University Calendar should be re-examined as to its function and purpose.
3. Consideration should be given to the establishment of a speedy appeal procedure available for prospective students who may be denied admission and who feel they should have an independent hearing.
4. The possibility of the establishment of a student access centre which would provide information and assistance to prospective students should be investigated.
5. The limitation of enrolments in certain faculties and schools, together with the application of the limitation procedures, should be re-examined and whatever policies are adopted should be clearly stated and publicized widely.
6. Efforts should be made to co-ordinate the undergraduate entrance requirement for The University of Alberta with the other universities in the province without reducing the autonomy of these institutions.

Regular Admission Requirements

7. Changes in admission requirements to any faculty or school at the University should be

widely advertised as soon as such changes become operative.

8. Faculties and schools in the University should publicize guidelines which they are prepared to use in considering cases of students with a single deficiency.

9. The University authorities should reassure the public that they will accept students with Grade XII marks from accredited high schools within the province.

Mature Students

10. The definition of a mature student as used by the University should be changed to embrace individuals who may have been out of the regular senior high school structure for two years or more regardless of age.

11. The present criteria used for admission of mature students should be re-examined and an alternative method placing less emphasis on formal high school work should be developed.

12. The requirement that mature students be placed on probation for the first year should be discontinued. Once admitted, mature students should have all the rights, privileges, and obligations of ordinary students.

13. The program of providing information and counselling to the mature student who is contemplating attendance at university should be expanded, perhaps through the student access centre proposed in Recommendation No. 4.

14. Informational brochures indicating the counselling services which are available, together with the guidelines for the admission requirements for mature students, should be developed as soon as possible by the University.

15. A study should be immediately started to investigate the possibility of elimination of the residence requirements for all students at the University. In the meantime, the opportunities for part-time students should be more widely publicized.

Transferability

16. Procedures should be established immediately by the University and other post-secondary institutions in Alberta to undertake negotiations regarding the establishment and operation of affiliation contracts between the universities and other institutions.

17. While general and province-wide agreements are being negotiated, immediate attention should be paid by The University of

Alberta to colleges and institutes presently offering transfer programs under "gentlemen's agreements" to assure that these informal agreements and obligations associated with them are fully understood by all parties.

18. Insofar as possible, initiatives for affiliation and description of affiliation conditions should emanate from the colleges, institutes, and the universities rather than the Department of Advanced Education.

19. Agreements should respect the integrity and autonomy of all participating institutions on the basis of mutual professional regard.

20. Encouragement should be given to colleges and institutes that wish to explore possibilities for admission and transfer programs where they do not already exist.

21. At The University of Alberta some person or authority should be designated with the mandate, time, and interest to sustain cordial and beneficial relations with the colleges and institutes in Alberta.

PHYSICAL PLANNING

The Senate received for information the first report by the Task Force on Physical Planning. To date, the task force has concentrated its attention on the future of North Garneau—specifically, the area bounded by 87 Avenue on the south, Saskatchewan Drive on the north, and 110 and 111 Streets on the east and west. Future reports will focus on the Long Range Development Plan (1969/73), the planning process at the University, and, possibly, the relation between people and the physical environment in general.

The task force reported that "through its public meetings, correspondence, and other contacts (it) has discovered a substantial consensus that the houses in North Garneau should be preserved and the character of the area maintained." Their general recommendations follow:

1. North Garneau should remain under the ownership and control of The University of Alberta: it should not be sold to other public authorities or to private developers. The long-range usefulness of North Garneau property to the University should not be underestimated.
2. The distinctive character of North Garneau should be protected as far as feasible within financial constraints.
3. The future of North Garneau should be considered, not just within the terms of the campus plan, but within the larger urban

context. In this spirit, we recommend that a committee of the Board of Governors be struck to develop a comprehensive land-use plan for North Garneau. Formal representation on the committee should be requested from the General Faculties Council, the University's planning consultants, the residents of North Garneau, residents of South Garneau, and the University Senate.

4. Because many of the problems associated with North Garneau appear to be related to the absence of a clear University policy for the area, we emphasize that the proposed Board committee should complete its work with dispatch and that the Board reach a policy decision soon thereafter.

5. We suggest that the Board committee arrive at its recommendations through an energetic process of public discussion.

ACADEMIC PLANNING

The first report of the Task Force on Academic Planning also was presented to the Senate Friday. Since its inception in the fall of last year, the task force has been studying "ways in which the public might more directly contribute to academic planning at the University." The committee expressed the opinion that the public could contribute most effectively at the faculty level. Task force members will meet with representatives of the individual faculties and schools before formulating their recommendations.

STUDENT FINANCE

A progress report by the Task Force on Student Finance indicates that while the present finance system "is meeting the needs of many students fairly well," it still is failing to meet the needs of those students who must borrow

more than the average \$1,200 to finance their education. The report introduced a number of problems extant in the present system and charted out the course the task force will follow in seeking resolutions to these problems. A final report is expected in September.

STATUS OF WOMEN

In response to a submission made by representatives of the University Women's Club, the Senate voted to establish a task force to study the status of all female staff members at the University. Statistics presented at the meeting indicate that women hold 16.1 percent of the full-time academic staff positions at the University. Of these, approximately 40 percent are in the Schools of Nursing, Dental Hygiene, Library Science, and Household Economics. A study of distribution by rank indicates that women are "over-represented" at the Lecturer and Instructor level.

UNIVERSITY CENTRE

Senate members approved in principle a motion that a University Centre be established in Edmonton. The Centre would include a stage and display area and would be located off-campus, either downtown or at a shopping centre. University groups and individuals would be encouraged to provide concerts, plays, lectures, and debates during the noon hour. A detailed proposal for the Centre will be worked out by the Senate Executive Committee.

SELECTION COMMITTEE NAMED

Appointments have been made to the Senate Selection Committee for the Chancellor. The committee will choose a replacement for LOUIS A. DESROCHERS, whose four-year term expires June 30, 1974. Their nomination will be put to the Senate for ratification.

Members of the selection committee are: FIL FRASER, RON PEARSON, and MRS. JEAN FOREST, representing the Senate; CY MC ANDREWS, GARTH FRYETT, and CHUCK MOSER, Alumni Association; and ANTHONY CRAGGS, K. L. GUPTA, and OLIN MURRAY, General Faculties Council.

MEMBERSHIP ON THE SENATE

Six new members have been elected to the Senate. They are: the Reverend K. GLENN JOHNSON, JOE KANDLER, D. E. LEWIS, MRS. SALLY MERCHANT, MRS. MARY-JANE SHAW, and ELIZABETH SCHWAB. GARTH FRYETT, as Vice-President of the Alumni Association, has been named an *ex officio* member of the Senate. MORRIS FLEWELLING is now the Association's appointed member on the Senate. Members re-appointed to a second term are: MRS. RITA CALHOUN, ROY JAMHA, and HAL SPELLISCY. M. A. ADAM has been re-appointed as the representative of the Graduate Students' Association. MS. MARY V. N. STOLK has resigned.

1973-74 BUDGET

The 1973-74 budget of the Senate will be \$39,400, an increase of \$14,400 over last year's budget. The increase will enable the Senate to expand the staff positions (Executive Officer and Secretary) to full-time appointments. The budget has been approved by the Board of Governors.

SCHEDULE OF MEETINGS

The Senate will hold four regular meetings during the 1973-74 academic year. The dates for the first three are September 20 and 21, November 16, and February 15. The date of the Spring, 1974 meeting has not yet been determined.

PEOPLE

■ DONALD J. WEIDEMAN, Assistant Professor of Extension, has been appointed to the Board of Directors of the Edmonton Housing Authority for a three-year term.

■ ELIZABETH FILIPKOWSKI, Associate Professor of Elementary Education, has been appointed contributing editor for the field of Elementary Education of the *Canadian Music Educator*.

NOTICES

THE LIBRARY MOVE

By midnight May 31 all the C's, D's, and E's will have been moved to their new home. This will complete the first stage of the stacks move as, at this point, there will be a change from the original schedule. The shelving for the fourth floor of the new building has not yet been shipped and it will be some weeks before installation will commence. This delay brings forward moves that were to take place later in the summer.

On June 4 Government Documents will move from Rutherford I to the third floor of Cameron Library (original date August 1).

On June 18 the Reference Department will move from Cameron to the second floor of Rutherford II. This date is only one day later than originally planned. Both of these moves should take two to three weeks duration.

Books yet to be moved, but still in Cameron Library awaiting the new shelves, consist of the following call numbers: F, G, H, J, K, L, M, and N.

ZOOLOGISTS TO MEET HERE

The Canadian Society of Zoologists will hold its annual meeting at the University June 4 to 6. This will be the first time the Society has met in Edmonton.

Registration will open at noon on June 3 in Lister Hall. The registration fee of \$12 will admit participants to all scientific sessions as

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well as to an outdoor steak barbecue Monday evening June 4; the luncheon with address by the President of the Society, P. A. LARKIN of the University of British Columbia, Tuesday noon June 5; and a wine and cheese party Tuesday evening.

The program will include symposia on Aquaculture, on Vertebrate Paleontology, and on Evolution Revisited. There will also be five sessions in which contributed papers will be presented.

JEAN K. LAUBER, Associate Professor of Zoology, is Local Arrangements Chairman.

NEW TELEPHONE NUMBERS FOR REHABILITATION MEDICINE

The new telephone numbers listed below became effective May 28.

SCHOOL OF REHABILITATION MEDICINE	432-1234
Acting Director, M. J. Parker	432-5991
Administrative Assistant, R. Yamashita	432-5983
OCCUPATIONAL THERAPY DIVISION	432-5990
Chairman, B. Fifield	432-5981
L. Allbon	532-5986
S. Brintnell	432-5987
H. Madill	432-5986
M. Mathewson	432-5987
G. Roseman	432-5987
PHYSICAL THERAPY DIVISION	432-5983
Chairman, A. G. Faulds	432-5979
K. Malcolm	432-5984
A. Onuoha	432-5985
B. Pickles	432-5984
J. Semple	432-5985
SPEECH PATHOLOGY AND AUDIOLOGY DIVISION	432-5990
Chairman, E. Boberg	432-5980
S. Brainerd	432-5988
R. Fahey	432-5988
H. Ilott	432-5989
K. Gough	432-5989

ANNUAL PRIZE ESTABLISHED

The India Community of Alberta has established The India Community Prize, an annual prize to be awarded to an undergraduate student at The University of Alberta. The initial amount of the prize will be \$100 and will be increased as funds become available. It will be awarded on the basis of the student's first-year academic standing; financial need may also be taken into consideration. The first award will be made this summer.

MAINTENANCE MANAGEMENT SEMINAR

A seminar has been arranged by the Department of Extension for June 4, 5, and 6, which is directed towards individuals in all kinds of organizations who have responsibility for the maintenance of various physical facilities, both buildings and equipment.

P. T. JUUL, Manager of Industrial Engineering Services in the western region branch of Stevenson and Kellogg Ltd., Vancouver, will conduct the seminar. Work order systems, development of work standards in maintenance, planning and control, and preventive maintenance will all be discussed.

The registration fee is \$140, which includes a course manual, lunch each day, and dinner on Tuesday, June 5. Registrations are being accepted at the Department of Extension, 432-3033.

MOVEMENT EDUCATION FOR YOUNG CHILDREN

Children between the ages of three and eight years are wanted for classes to be held in conjunction with Summer Session physical education courses.

The classes will be held daily from 10:30 to 11:30 a.m. from July 9 to August 3 in the Education Building gymnasium.

Prior enrolment is essential. Further information and registration can be obtained from MARGARET ELLIS, room G 108 Education Building, telephone 432-3652.

PHYSICAL EDUCATION CLASSES FOR CHILDREN

Elementary school students aged nine to 12 years are invited to participate in physical education activities.

Each session will last for one hour, 10:30 to 11:30 a.m., each day from July 16 through 27 in the Education Building gymnasium.

Prior enrolment is essential. Further information and registration may be obtained from STEVE BAKER, room G 108 Education Building, telephone 432-3652.

PRIVILEGE CARDS NOW ON SALE

Privilege cards for 1973-74 and for the 1973 Summer Session are now on sale in room 116 Physical Education and Recreation Centre. These cards allow the holders to use the facilities of the Physical Education and Recreation Centre. Rates are: staff family, \$20; student family, \$16; staff member, \$10; spouse, \$5; child, \$5.

SPRING SESSION RECREATION PROGRAM

Racquetball Tournament. Provided there are enough entries, singles racquetball tournaments for male and female Spring Session students and staff will be conducted during the evenings of the week June 4 to 8. Entries for these tournaments must be in the hands of L. MALONEY, Spring Session Recreation Director, no later than June 1 at 4:30 p.m.

Entrants may sign up during the lunch period (11:30 to 1 p.m.) at the Intramural Office on the lower floor of the Physical Education Building, or by leaving their name and telephone number at the main office, room 116 Physical Education Building. The tournament will then be posted by Monday, June 4 at the Intramural Office.

THIS WEEK AND NEXT

Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.

1 JUNE, FRIDAY

Special Lecture Series—The Historical Development of the Interpretations of Quantum Mechanics
10:30 a.m. "Theories of measurement" by MAX JAMMER. Physics Building, room V129.

Reuben Benjamin Sandin Lecture Series
11 a.m. "Conjugated systems II" by RONALD BRISLOW. Physics Building, room V107.

Hatha Yoga Club

11:30 a.m. Registration for morning classes to commence Monday, 4 June. Students' Union Building, Meditation Room.

Faculty Club

Downstairs. TGIF—Western Garden Party. Barbecued hip of beef, roast potatoes, sweet and sour beans, hot onion bread, rhubarb, cold beer. \$3.

2 JUNE, SATURDAY

Faculty Club

Downstairs. Casual dining at the patio grill.
Upstairs. Regular dinner menu served 6 to 10 p.m., dancing 9 p.m. until midnight.

5 JUNE, TUESDAY

National Film Theatre

7 p.m. Fifth program on film history and development. Amilcar Tirado, *El Puente* (Puerto Rico, 1955) 50 minutes, Spanish dialogue. Francis Thompson, *N.Y., N.Y.* (USA, 1958) 15 minutes, experimental. Roman Polanski, *Two Men and a Wardrobe* (Poland, 1957) 15 minutes. Co-sponsored by the Edmonton Public Library. Central Library Theatre. Admission \$1, membership not required.

6 JUNE WEDNESDAY

Faculty Club

Downstairs. Patio grill 5 to 8 p.m. "Choose and barbecue your own" (steaks, burgers, chicken, hot dogs)—baked beans, special salad bar, cheese and fruit board.

8 JUNE, FRIDAY

Faculty Club

Downstairs. TGIF—Reuben's Delicatessen. Knackwurst, pastrami, latkes, tzimmes, hamantashen. \$2.75.

9 JUNE, SATURDAY

Faculty Club

Downstairs. Casual dining at the patio grill 6 to 9 p.m.
Upstairs. Regular dinner menu served 6 to 10 p.m. Dancing 9 p.m. until midnight.

EXHIBITIONS AND PLAYS

University Art Gallery and Museum
Until 15 June. Exhibition of work by a cross section of the Edmonton community, including examples of traditional and innovative, decorative and functional types of weaving. Also some macramé and fabric work.

Botanic Garden and Field Laboratory
The following bulbous and herbaceous plants are normally in flower at this time of the year: *Vinca* (periwinkle); *Lamium*; *Alyssum*; *Viola*. The garden, which is located just north of Devon on Highway 60, will be open 1 to 6 p.m. 2 and 3 June.

Alberta Barter Theatre
2, 3, 8, 9, 10, 15, 16, 17 June, evenings at 9 p.m. The play *Two By Two* will be presented. No set admission—bring cash or goods to barter. Torches Theatre, outdoors at Corbett Hall.

PERSONAL NOTICES

Notices must be received by 9 a.m. the Friday prior to publication. Rate is seven cents per word for the first insertion and five cents per word for subsequent insertions ordered with the first. Minimum charge is \$1. To avoid billing, notices MUST BE PAID IN ADVANCE. For assistance or order blanks, telephone 432-4991.

Accommodation available

- FOR RENT**—Furnished three-bedroom house, garage, south Windsor. July 19 for 13 months. 433-8397.
- SUBLET**—Apartment one block from University; 2 bedrooms. Available from June 19 to September 1. Call 433-8987 after 4 p.m.
- FOR RENT**—Older two-storey house on farm one mile south of city. Suitable for married couple. \$100/month. Phone 399-5618 after 5 p.m.
- FOR RENT**—House on golf-course in Sherwood Park. Four bedrooms, double garage, all appliances. For 13 months beginning July 1. \$250/month. Phone 467-7501.
- FOR SALE**—Oak Bay, Victoria; lovely family house, super garden. \$38,500. 432-3028 days, 436-1378 evenings.
- FOR RENT**—August 20, 1973 to August 30, 1974. Fully-furnished four-bedroom home, Mills Haven, Sherwood Park. Only 30 minutes from the University. 1½ baths, all appliances. References required. Evenings 467-4360.
- FOR RENT**—12415 Lansdowne Drive. Large, deluxe bachelor, one-bedroom suites with balcony and view. Quiet prestige apartments, carpeting, intercom, free laundry and parking. From \$120. Phone 435-2223 or 466-5690.
- FOR RENT**—Furnished, two-storey home, Lansdowne. Six weeks beginning June 22 or July 1. References required. 434-4158.
- FOR RENT**—Four-bedroom split-level, family room, double garage, completely furnished, in Patricia Heights, 10 minutes from the University via Whitemud Freeway. August 1, 1973 to September 1, 1974. Phone 487-2235 or 432-3550.
- WANTED**—Female/male or couple to share home in Windsor Park. Phone 439-4706 evenings.
- FOR RENT**—July 1, 3-bedroom house, all appliances,

- two rooms with shower and toilet in basement, double garage, 15 minutes walk to University Hospital. \$250. Call 229-3907 during day.
- FOR RENT**—Riverbend, four-bedroom house, furnished, fireplace. 25 June, for 13 to 14 months. 435-1407.
- FOR RENT**—June, July, August. Luxurious furnished house, fireplace, dishwasher, appliances; Windsor Park. One bedroom, \$75/month; very large bedroom, \$100/month; plus utilities. Graduate students, faculty only. Phone days 432-4101; evenings 433-3452.
- FOR RENT**—House in London, England, from July 1973-74 or longer. 3-4 bedrooms, etc., large garden. For information telephone 469-2033.
- FOR RENT**—Fully furnished 4-room cozy house, downtown. June 25-September 2. \$130 monthly. Riccardo. 488-4806.
- FOR RENT**—10839 University Avenue. Beautifully furnished one-bedroom apartment. Shag carpet. Available June 1. Rent \$160. Caretaker, apartment 16. Phone 439-7554.
- TO SUBLET**—July-August, one-bedroom apartment, fully furnished, close to University. \$130 per month. 433-6856.
- ROOM TO RENT** to quiet, clean, non-smoker. Very close to campus. Grad students, staff. 433-0639.
- FOR RENT**—Furnished house, three bedrooms; July 1, 1973 to August 15, 1973. Prefer couple or family. Laurier Heights. Rent negotiable; deposit required. 482-2754.
- FOR RENT**—Save \$50 on first month's rent of one-bedroom suite, Ambassador Apartments. Walking distance from University; pets welcome. Phone Dave, 432-3010 or 433-6272.
- FOR RENT**—July 1 to August 15. 2 bedrooms, furnished. John Franklin Apartment. \$345 for six weeks. 439-5343.
- FOR RENT**—July 15, 1973 to August 1, 1974. Four-bedroom furnished home, Aspen Gardens. Family room, fireplace, double garage. Phone 432-5115; 434-9894.
- FOR RENT**—Family home, 72 Avenue and 112 Street; \$200. June 30. Phone 433-8658.

Accommodation wanted

- WANTED**—Large unfurnished house in good order. Near University as possible. \$300 or less. 433-1772.
- WANTED TO SUBLET**—Row house unit in Michener Park, for Summer Session. 435-4530.

Automobiles and accessories

- FORD STATIONWAGON**—1964, new tires (summer, winter), new battery, PS-PB; late June, asking \$400. 432-3692, 435-3219.
- FOR SALE**—1972 Cortina GT. Silver, Goodyear, rustproofing, dyno-exhaust, radio, 12,000 miles. British award winner. 433-9039.

Goods and services

- PARKVIEW FLEA MARKET**—9135 146 Street. Open June 3 and 17, 12 to 5 p.m. Antiques, Canadiana/Cottage needs and style/ Klondike finds, and artistry/ Will make your trip worthwhile; or wear a smile as you display your own wares. Enquiries 489-2045 after 6 p.m. See you!
- FOR RENT**—New 14' travel trailer. Sleeps 4; propane stove, furnace. 435-8234.
- FOR SALE**—Show-room model 14' Polar Craft Marlin water-ski runabout. Regular \$1,495, sale \$995. Polar Craft Industries, 436-4870; 5712 96 Street.
- FOR SALE**—13½' kayak kit, regular \$139, sale \$124.95. Paddle kit \$8.95, free with kit. Polar Craft Industries, 436-4870; 5712 96 Street.
- FRENCH KINDERGARTEN**—in Windsor Park, with hopes of continuing into French elementary education. Daytime: 439-2980, 433-1859, 439-3534. Evenings: 432-7038, 469-1059.
- ANYONE FOR CHARTERS?**—Although we specialize in Scandinavia we sell charters to London and

Amsterdam on the airline of your choice. We also sell Eurail and Britrail passes and can arrange motor caravan and car rentals. For all arrangements call Iris Rosen & Associates. 488-8181.

PLUMBING—For free estimates on basement bathrooms, hot water tanks, repairs, alterations, etc. call Cunningham Plumbing and Gasfitting, 439-4670 anytime.

FOR SALE—Encyclopedia Britannica including atlas and bookcase, \$175; 40' TV tower including antenna. \$48; metal toilet, \$10. 435-8234.

FOR SALE—VW bus, 1972; perfect condition, 16,000 miles, 7-seater. 1700cc motor; steel-belted tires; price: \$3,500; going to Europe. 432-4483, 434-7712.

FOR SALE—Stroller; baby back-carrier; car bed; Cosco folding playpen; baby lounger. 434-0853.

NURSERY SCHOOL—Windsor Park Co-operative. 4-year olds for 1973-74 term. Call Joan Hube, 433-3895.

FOR SALE—Skis, boots, poles, ladies', 8, 175; also rack. Alprima skis. Price: \$60. 439-5911, ext. 220 days.

FOR SALE—Beds, continental, twin, one double; three chests of drawers, painted; swag lamp—all nine months old. Toro 21" Whirlwind, as new; Kenmore automatic washer, 6-cycle. 432-3692, 435-3219.

WANTED—Person to develop and operate condominium day-care centre, 115 Street and Jasper Avenue. Call Margaret Faulkes, 432-1471 or 488-5191.

CARAWAY CREATIVE LEARNING CENTRE—offers an informal learning environment for children aged 5 and up. Private school. Enquiries welcome. Phone 433-8182, 454-5167.

CABINET STEREO—Short-wave, BSR; excellent; \$95. Golf clubs: Sam Snead, registered, irons 2 to 9, wedge, bag, hood, 3 woods; excellent; \$120. 467-3782.

MEN'S 28" CCM—Simpson's standard bicycle, used for two seasons. Presently in better than new condition. \$35. 432-4008.

FOR SALE—Kuba stereo, AM, FM, short wave, 5½ feet, Swedish walnut. \$350. 436-2839.

BOOK SALE—Over 500 volumes, half-price or less. Call 439-5787 for time to browse.

WINDERMERE GOLF CLUB—playing privileges. Associate membership available. Contact Dr. D. Crosby, 7821 Saskatchewan Drive, 436-5530; or Windermere manager, 399-5501.

POSITIONS VACANT

NON-ACADEMIC STAFF

Applicants are sought for the following positions. The Personnel Office (Room 121, Administration Building) will provide further details to interested persons, who are not to approach the departments directly.

- Clerk Typist II (\$354-\$453)—Entomology; Student Awards
- Clerk Typist II (Temporary) (\$354-\$453)—Political Science
- Clerk Steno II (\$372-\$475)—Housing and Food Services; Student Counselling
- Clerk Steno II (Part-time, temporary) (\$196/month)—Elementary Education
- Clerk Steno III (\$431-\$549)—Extension; Personnel; Medicine
- Accounts Clerk II (\$475-\$606)—Office of the Comptroller
- Specialist Technician (\$1,036-\$1,321)—Electrical Engineering
- Electronics Technologist (Radiation Research) (Open)—Chemistry
- Chemistry Technician (Trust) (Open)—Dentistry
- Biochemistry Technician III (Trust) (\$800)—Pathology